CANCER PREVENTION STUDY 2

|   | INSTRUCTIONS                                                                                                                                                                                 |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| • | Use a blue or black ink pen or dark pencil.                                                                                                                                                  |
| • | Do not use felt tip markers or gel pens.                                                                                                                                                     |
| • | Please answer the following questions by filling in the square or placing an X in the square of the response which most clearly represents your answer. Stay within the confines of the box. |
|   | Correct: or or or                                                                                                                                                                            |
| • | If you wish <b>to change</b> an answer, fill in the square or place an X for your preferred answer, and <b>circle</b> that preferred square.                                                 |
|   | Correct: □□ □ or □□ □ □                                                                                                                                                                      |
| • | Please PRINT where applicable. Enter only one letter or number per box, and stay within the confines of the box.                                                                             |
| • | Please make an effort to fill out every question. If unsure, estimate to your best ability.                                                                                                  |

| G  | ENERAL                                                |                               |      |       |                                           |        |                                                |                    |
|----|-------------------------------------------------------|-------------------------------|------|-------|-------------------------------------------|--------|------------------------------------------------|--------------------|
| 3. | In general, would you  ☐ Excellent ☐ Very Good ☐ Good | ☐ Fair<br>☐ Poor              | •    | 8.    | ground in the  ☐ None ☐ 1 ☐ 2             |        | ou have fallen<br>year:                        |                    |
| 4. | What is your <u>current</u> Pounds                    | weight?                       |      | 9.    |                                           |        | <u>ars,</u> have you<br>es, <b>mark all th</b> |                    |
| 5. | Do you <u>currently</u> sm                            | oke cigarettes?               |      |       |                                           | No     | Yes, for routine exams                         | Yes, fo<br>symptor |
|    | □ No                                                  | ☐ Yes                         |      | Ар    | hysical exam                              |        |                                                |                    |
| 6. | Do you usually use a □ No                             | cane or walker?  ☐ Yes        |      | Col   | onoscopy                                  |        |                                                |                    |
|    | □ NO                                                  | Li fes                        |      | Sig   | moidoscopy                                |        |                                                |                    |
| 7. | Do you have difficulty ☐ No                           | v with your balance?<br>□ Yes |      | Ар    | rostate biopsy                            |        |                                                |                    |
|    |                                                       |                               |      | for   | A blood test<br>prostate<br>cer screening |        |                                                |                    |
|    |                                                       | I                             | f "y | es" 1 | for PSA screen                            | ing, v | was your PSA                                   | elevated           |
|    |                                                       |                               |      | ] No  | o 🗆 U                                     | Jnkno  | own [                                          | □ Yes              |
|    |                                                       |                               |      |       |                                           |        |                                                |                    |

| ANCER PREVENTION STUDY | (3) |  |
|------------------------|-----|--|
|                        |     |  |

MEN'S SURVEY

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|-----|---|---|-----|-----|
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| 300 |   |   | 8 B | _   |

Men's Survey -

| 0. | Has a physician ever told you t (If not, mark <u>never</u> ; if yes, mark                                        |                                                                        | g conditions?                                                                                                    |
|----|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|    | Enlarged prostate, <u>not</u> surgically treated                                                                 | Enlarged prostate, surgically treated                                  |                                                                                                                  |
|    | <ul><li>□ Never</li><li>□ Before August 2005</li><li>□ Aug. 2005 - July 2007</li><li>□ After July 2007</li></ul> | ☐ Never ☐ Before August 2005 ☐ Aug. 2005 - July 2007 ☐ After July 2007 |                                                                                                                  |
|    | Benign polyp of the colon or rectum                                                                              | Basal cell or squamous cell skin cancer                                |                                                                                                                  |
|    | <ul><li>□ Never</li><li>□ Before August 2005</li><li>□ Aug. 2005 - July 2007</li><li>□ After July 2007</li></ul> | ☐ Never ☐ Before August 2005 ☐ Aug. 2005 - July 2007 ☐ After July 2007 |                                                                                                                  |
| 1. | Has a physician ever told you t                                                                                  | hat you had any of the followin                                        | g <u>cancers</u> ?                                                                                               |
|    | Prostate cancer                                                                                                  | Lung or bronchial cancer                                               |                                                                                                                  |
|    | ☐ Never ☐ Before August 2005 ☐ Aug. 2005 - July 2007 ☐ After July 2007                                           | □ Never □ Before August 2005 □ Aug. 2005 - July 2007 □ After July 2007 |                                                                                                                  |
|    | Colon or rectal cancer                                                                                           | Bladder cancer                                                         | Lymphoma                                                                                                         |
|    | ☐ Never ☐ Before August 2005 ☐ Aug. 2005 - July 2007 ☐ After July 2007                                           | ☐ Never ☐ Before August 2005 ☐ Aug. 2005 - July 2007 ☐ After July 2007 | <ul><li>□ Never</li><li>□ Before August 2005</li><li>□ Aug. 2005 - July 2007</li><li>□ After July 2007</li></ul> |
|    | Other cancer (If you have been cancer below.)                                                                    | en diagnosed with another type                                         | e of cancer, please specify type of                                                                              |
|    | □ Never □ Before August 2005 □ Aug. 2005 - July 2007 □ After July 2007                                           | Specify other cance                                                    | r <u>not</u> mentioned in questions 10 or 11.                                                                    |
| 2. | Multi-vitamins contain 10 or mo<br>Centrum) Do you currently take a multi-<br>(Please do not include addition    | -vitamin?                                                              | For example: One-A-Day and ye health vitamins such as Ocuvite.)                                                  |
|    |                                                                                                                  | y multi-vitamin pills do you take<br>ver □ 3-5 □ 6-9 □ 10              | e <u>per week</u> ?<br>) or more                                                                                 |

## **CANCER PREVENTION STUDY** MEN'S SURVEY

| 13. | Has a physician ever told you that you had any of the following conditions? (If no, leave blank.          |
|-----|-----------------------------------------------------------------------------------------------------------|
|     | If yes, mark the <b>yes</b> square and <b>year of diagnosis</b> for each illness you have had diagnosed.) |

|                                                         | Year first diagnosed |                       |                           |                    |  |
|---------------------------------------------------------|----------------------|-----------------------|---------------------------|--------------------|--|
|                                                         | Mark here for YES    | Before<br>August 2005 | August 2005-<br>July 2007 | After July<br>2007 |  |
| Diabetes mellitus                                       |                      |                       |                           |                    |  |
| Myocardial infarction (heart attack) or angina pectoris |                      |                       |                           |                    |  |
| Hospitalized for MI                                     | > [                  |                       | , <u> </u>                |                    |  |
| Coronary bypass, angioplasty or stent                   |                      |                       |                           |                    |  |
| Stroke (CVA) or TIA (Transient ischemic attack          | <b>⟨)</b> □          |                       |                           |                    |  |
| Carotid surgery (Endarterectomy)                        |                      |                       | . 🗆                       |                    |  |
| Parkinson's Disease                                     |                      |                       |                           |                    |  |
| ALS (Lou Gehrig's Disease)                              |                      |                       |                           |                    |  |
| Emphysema or chronic bronchitis                         | <i>p</i>             |                       |                           |                    |  |
| Osteoporosis                                            |                      |                       |                           |                    |  |
| Wrist fracture, vertebral fracture or hip fracture      | ,                    |                       |                           |                    |  |

14. **During the past year**, on average, how frequently have you taken the following?

|                                                    |                                                         | Never, or less       | At least onc      | e a month        |
|----------------------------------------------------|---------------------------------------------------------|----------------------|-------------------|------------------|
|                                                    |                                                         | than once a<br>month | Days per<br>month | Pills per<br>day |
| Aspirin Baby or low-dose aspirin (                 | 162 mg or less)                                         |                      |                   | *                |
| Regular or extra strength aspirin (163 mg or more) | for example: Bufferin, Anacin, Bay<br>Excedrin, Ecotrin | /er, □               |                   | -                |
| Ibuprofen                                          | for example: Motrin, Advil, Nuprin, Mediprin            | ·                    |                   | <b>*</b>         |
| Acetaminophen                                      | for example: Tylenol, Phenaphen                         |                      |                   | >                |
| Naproxen                                           | for example: Aleve, Naprosyn,<br>Anaprox                |                      |                   | *                |
| Other anti-inflammatory analgesics                 | for example: Mobic, nabumetone, diclofenac, indometh    | nacin □              |                   | <b>→</b>         |
| Celebrex                                           |                                                         |                      |                   | *                |

Thank you for your quick response.

Please return questionnaire in the postage-paid envelope provided to: CANCER PREVENTION STUDY, PO Box 64735, St. Paul, MN 55164-9836

Questar/Eagan, MN Q70057C-Men-S



If this is not your full **LEGAL** name and mailing address, please make changes on this page.

Dear Cancer Prevention Study Participant,

Thank you for your past participation in the Cancer Prevention Study!

We hope you will take the time to complete and return this very brief questionnaire. Your participation and prompt response are critical to the accuracy of the results from this important study. Study results are valuable to cancer researchers and to the many people who turn to the American Cancer Society as one of the nation's most trusted cancer resources.

Please verify that the information printed above is your full legal name and correct address and make corrections if needed. We will use this information to verify or identify cases of cancer through cancer registries and death indexes. As always, all information is kept strictly confidential and is used for medical statistical purposes only.

If you have any questions about the survey, please call us at 1-800-646-7853.

Sincerely,

Michael J. Thun, M.D. Vice President

Epidemiology and Surveillance Research

| BEFORE TURNING TO THE QUESTIONNAIRE, PLEASE READ THE BOXES BELOW |
|------------------------------------------------------------------|
|------------------------------------------------------------------|

If the person whose name appears on this form has died, please mark this square and **STOP HERE**. Return the blank questionnaire in the postage-paid envelope.

The answers to the following questions should be provided by the person named above.

| If someone else provides the answers about that person                         | , please mark this square.                       |
|--------------------------------------------------------------------------------|--------------------------------------------------|
| START HERE                                                                     |                                                  |
| Is this your correct date of birth?  ☐ Yes ——————————————————————————————————— | 2. Is this your correct state of birth?  ☐ Yes → |
| □ No, my birthday is:                                                          | □ No, my birth state is:                         |

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